

Now in these last days God is again saying, "Touch not mine anointed and do my prophets no harm." The nations are beginning to be judged. They are under the wrath of God for their many crimes against God and His people.

God created man highly prophetic. Adam was exalted to the realm of personal converse with Jehovah. The Holy Spirit possessed him, a divine indwelling. He was united with and controlled by the power of God. Jehovah has long been denied these prophetic rights by most of the race. But the day of Jehovah has come, the day of reckoning with those who reject Him. "Behold, the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate, and He shall destroy the sinners out of it." "Upon the wicked He shall rain snares, fire and brimstone, and an horrible tempest." Isaiah 13:9; Psalms 11:6.

But the "Consummation," the great and mighty outpouring of the former and latter rain at once, will quite exceed and overpass all past outpourings, except the anointing of Jesus Christ. And He says greater works shall ye do. The Lord has determined to bring the race up to the state and standard for which they were created. A definite move to that end is on hand. It will bring forth a class most highly anointed in prophecy. God will not be defeated. "Some must enter in." It is the beginning of very great changes: Jehovah will no longer be denied His rights in the race. The great rebellion is doomed to end. A divine revolution is at hand. Sin with its effects and Satan, too, are to be put out of the world. Ye who fear Jehovah, arise, prepare!

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# THE OUTLOOK

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A PROPHETIC PLEA FOR THE  
PROPHETIC RIGHTS  
OF JEHOVAH

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New year is a time of taking stock, balancing books, summing the past and prying the future horizon. If one can climb by revelation's flashing gleams, the watchman's high tower, or with Moses ascend Pisgah's vision Peak, and view the landscape o'er, from Dan to Beersheba, or view that vision of vast moment, extending from the dawn of creation's morn to midnight of the day of Jehovah, when judgment's wrath has waxed hot and hotter; what a vista to behold.

In the backward look, we see Adam, fresh from Creation's acts, in the image, likeness and similitude of his Creator, and under the power, dominion and sway of the Holy Spirit. As Dr. Seiss said, "That state of rapport vouchsafed to the prophets on occasion, was the normal state of Adam." He was essentially and constantly in the Spirit and under His control completely. He was always prophetic. He knew no other way till the fall.

Adam's first son, Cain, seems to have had no such heritage. Or else he just went out from the presence of the Lord (Gen. 4:14-16). Little, if any, trace of the prophetic Spirit is seen among his descendants. This lack seems the great objection Jehovah had against them. This restraining of the Spirit absent, left them open to develop in wickedness till the flood engulfed all of Cain's and most of Seth's posterity.

Abel, the second son, was in the prophetic Spirit, but had no descendants; so the line of genealogy ran through the third son. Through this genealogy line ran the prophetic Spirit; apparently it was hereditary. At least it was manifest in many of the patriarchs.

The loss of the Holy Spirit in men was fatal to spirituality. The second great master stroke of Satan against

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God's choice creation was the introduction of Satanic possession by Nimrod. This is most ruinous to all who get into it. It has developed to the condition described in Revelation 18:2.

After the flood none of Noah's children show a prophetic touch. So the Lord picks out a man named Abraham, and makes him a prophet. It is hereditary to the fourth generation. Genesis 20:7; Psalm 105:12-15.

Then for several centuries it is not recorded that Jehovah prophetically dealt with them, but left them to multiply into a great nation. Then He raised up a family of prophets, Aaron, Miriam and Moses. The latter was the greatest prophet that ever has been except Jesus Christ. They two were in the same class. "Jehovah spake unto Moses face to face, as a man speaketh unto his friend." Exodus 11:32; Deut. 18:18; 34:9-12.

Moses had, as far as recorded, no prophetic descent. But he had spiritual successors or partakers of the Spirit. (Numbers 11:24-29). Moses made a wish in prophecy, that all of God's people might be in the Spirit of prophecy. Christ is the only one in the same class as Moses, but there is coming a company of like class—the Bride of Christ.

The Spirit of prophecy was hereditary in the Aaronic priesthood. It broke out at different times, even at the time of Christ. John 11:51.

Time would fail me to tell of the many prophets Jehovah raised up, prophetic judges, even such as Samuel, a mighty man of God, and many others. The Lord offered Daniel as a prophet time and again to Gentile kings. If they had accepted him no doubt Jehovah



would have raised up a succession of prophets.

At each rebuff, rejection or neglect of this prophetic power by man, Jehovah has answered with a clear mighty outpouring of the prophetic power in the Spirit. Jehovah met the rejection of His theocratic government and demand for a king by starting a line of kings anointed with the Spirit of prophecy. David was the head or father. He and others were mighty prophets; as Solomon, Asa, Hezekiah, etc.

But that was a master move, raising up Jesus Christ as David's son and Heir. Christ did not have natural descent, but of His spiritual descendents, it is said, "My Spirit that is upon Thee, and my words which I have put in Thy mouth, shall not depart out of Thy mouth nor out of the mouth of Thy seed, nor out of the mouth of Thy seed's seed, saith Jehovah, from henceforth and forever." Isaiah 59:20,21.

The succession of prophetic kings in the tabernacle of David which fell down, through the wickedness of those kings, was raised up again in Christ. (Acts 15:16). Though its prophetic career has had a lull, yet now in "The Period of the Great Restoration," once more the Prophetic Tabernacle is being raised up. Also the greater Prophetic Tabernacle of Moses and of Christ is to be raised up. The greater works are to come forth. The Spirit and the double portion of the Spirit, the early and the latter rain are to be poured out, the former fully and the latter abundantly, to close the age, bless men, glorify Christ and prepare the Bride Company.

These repeated visitations of Jehovah with the Spirit in prophecy is the bringing forth of a galaxy of noble

men of God, prophets, kings, priests, wise men; apostles and reformers, to grace His heavenly court, and be guests or members at the great Marriage Supper of the Lamb. An illustrious and glorious company very pleasing, even to Jehovah Himself.

But on the other side, 2. Chronicles 36:16, God says of ancient Israel: "But they mocked the messengers of God, and despised His words, and misused His prophets, until the wrath of the Lord rose against His people, till there was no remedy."

Christ while on earth charged against Jerusalem, "It cannot be that a prophet perish out of Jerusalem." Luke 13:33,34; 11:40.

Nor has the Holy Spirit in prophecy been better dealt with among the Gentiles. See the three Hebrew children in the fiery furnace, and Daniel in a den of lions. It is said there have been 200,000,000 martyred since Stephen, and even down to the present, Siberia has seen many Christians martyred, also Russia and Germany; and other places.

Now in our highly civilized lands, as they are esteemed, we have another kind of persecution. The look of scorn and words of derision. The power of God in tongues or English is named fanaticism, wildfire or of Satan, by professors of Christ and those who are considered ministers of the Gospel.

The word of God in prophecy said, "Touch not mine anointed and do my prophets no harm." We have seen there was no remedy for ancient Israel; and Jerusalem was destroyed, for crucifying the Christ, a Prophet, indeed.