

## RE-CREATION

Seeley D. Kinne

Were the Apostle writing by the Spirit in our day, he would say the coming into the state, sphere and realm of Christ Jesus is not effected by some formula of water baptism, or particular sacramental view, or doctrinal tenet, or governmental order, or any outward thing whatsoever. Entrance into the Christ state of Divine indwelling and Holy Spirit control is by the miracle-working power of Christ, recreating one into a new creature or creation. "For what counts is neither circumcision nor uncircumcision. It is the new creation." (Moffatt) Gal. 6:15; 2 Cor. 5:17.

To create is defined, "To bring into existence." To recreate is "To create anew." To restore to the original state or higher. "The first man Adam was made a living soul; the last Adam was made a life giving Spirit." 1 Cor. 15:45.

The processes, methods and means of recreation are of several kinds and ways of applying divine power. The first step in creation or recreation is always the divine fiat, the uttered Word of God. When God speaks, His Word is so infinitely powerful it immediately sets into action the creating impulse. This was Christ's way. "He sent forth His Word and healed them." He said in the Word, for He was the WORD, "I will: be thou clean." "Stretch forth thine hand." "Woman, thou art loosed from thine infirmity." "Arise," etc. So at creation, He spoke, "Let there be..." The Word of God is the underlying creative cause of the great events of Scripture record.

It is high time—yea, it is the Divine design that the "Ministry of the Word," in recreating power should be restored to the Church. It is the true Gospel, the unadulterated Gospel. "If any man speak, let him speak as the oracles of God," the Logos, the Word. Acts 6:4; 1 Pet. 4:10,11.

When the Word of God comes forth in the Holy Spirit, it has a mighty, cleansing, transforming, recreating power. It is described in Eph. 5:26, thus, "That He might sanctify and cleanse it with the washing of the water by the Word." These processes are effectual in the work of recreating the character, by taking away the sharp corners, weaknesses, excesses, bends and turns of disposition, subduing, bringing down and changing all kinds of attitudes and tendencies, stilling the noisy tongue, removing the sting of an unkind reply, accusing or taking up a reproach, taking away rough ways and words, and many undesirable ways and traits, and then imparting the precious graces of the Spirit and making humble, tender, gentle, pitiful, sweet, affable, obliging. This is the work of character building and recreation so essential and greatly needed, and yet so greatly neglected.

There is not and cannot be any such thing as entering into the perfection state, the greater privileges of the incoming dispensation, without entering heartily into the recreating processes of crucifixion, transformation, and character overhauling and rebuilding by the application of the Word of Christ. You must enter the School of the Holy Spirit, come under the operating power of the Word, or be left out. There is no other way.

There are other methods and processes through which the recreating power of the Lord operates. In the Scripture they are described and illustrated by natural activities as, fuller's soap, refining gold, fanning chaff, the scourge and the cross of Christ. Applied by the Spirit these result in miraculous character transformations. They are the divinely provided means of becoming the Sons of God, soldiers in the army of the Lord and those other states belonging to the transition period.

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### THE CROSS-BEARER

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Damascus road is offered to us. It has  
in it great recreating power. It often  
comes with dreams, trances and vis-  
ions. "But we all mirror the glory of  
the Lord with face unveiled, and so  
we are being transformed into the  
same likeness as Himself, passing  
from one glory to another—for this  
comes of the Lord the Spirit." (Mof-  
fatt) 2 Cor. 3:18.

### LATTER RAIN WORKS

We are now living in the "Period  
of the Great Restoration." In this  
time there happens many notable and  
great events, especially as this is in  
Scripture called the Time of the End.  
It is the Transition time, the closing  
of past dispensations, or their con-  
verging into the New Age. It is the  
creation or recreation of dispensa-  
tions by Jesus Christ, as in Heb. 1:2,  
"By whom He made the ages." "The  
ends of the ages are upon us," for  
recreation or new adjustment—a new  
age.

There came at the beginning of the  
Mosaic age or law dispensation, great  
revelations from God. The law was  
until John and Jesus. Then came in  
the Kingdom of Heaven and later  
the Spirit dispensation. This change  
of ages was accompanied with much  
greater and more glorious revelations.  
The present is the beginning of a new  
dispensation, which will become far  
more glorious than past ones, in re-  
velations, manifestations and experi-  
ences.

When the law gave way to CHRIST  
and the Spirit, those who were zeal-  
ous for the law could not give way  
to the change, but clung to the old  
regime. They opposed the new revela-  
tions, experiences and manifestations,  
even to the crucifying of the Son of  
God. Let us beware lest we be found  
among those zealous for that which  
is giving way, so that we rise up  
among those who oppose God and His  
glorious new moves and revelations  
that must accompany the revelation  
of Jesus Christ from Heaven.

As we are in the "Period of the  
Great Restoration," which is the

times of restoration of all things, we  
may look for the recreation until  
Christ shall say, "Behold, I make all  
things new." (Acts 3:21); Rev. 21:5.  
In the face of such expectations, we  
may look for a host of new revela-  
tions and activities from the Lord  
and leading up to new visions of  
God's grace. Some of these we are al-  
ready tasting. Among them are the  
following:

1. A new, deeper mightier power of  
revelation which shall be foretelling,  
sending judgment, exposition, bring-  
ing fuller access to Christ and God.

2. A higher, fuller degree of proph-  
ecy, or the ingrafted, living, speaking  
Word, Christ the eternal Logos, born  
in us not as an occasional operation,  
but as the abiding, indwelling, out-  
flowing, speaking, personal Word of  
God.

3. A high degree of the Intervention  
state, through a full devotion,  
and an entire crucifixion, so that  
Christ liveth in me, not theoretically,  
but literally and positively in power.

4. A full and free flow of gift im-  
partation, so that every lack in ev-  
ery one may be fully made up, if they  
press toward the mark. This is re-  
creation indeed.

5. A higher degree of Dynamite  
(dynamic) power than we are famil-  
iar with. This has been made known  
to me by some-startling and increas-  
ing manifestations.

6. A gift of the Dominion of Christ,  
fully adequate to every need and oc-  
casion—not Gentile lordship, but Di-  
vine Dominion. Mk. 10:42-48; Lu. 10:  
49; Jno. 20:23.

7. The miracle realm, that has been  
so difficult to man, is to be opened  
up, and a goodly company of workers  
brought into its operations by the  
sovereign power of God.

8. A mighty life-giving power of  
Christ will be turned loose, bringing  
new physical restoration and life. It  
will advance to full recreation of spir-  
it, soul, and body, even unto unblem-  
ished perfection. "That He might  
present it to Himself a glorious eccle-

God.

3. To make us partners with Jesus  
in bringing the reign of God and  
His love to the whole creation, to the  
whole of life.

to the several members of the Class,  
goodbyes were said with mingled  
sensations of joy and gladness and  
with the feeling, "It was good for us  
to be here."

sia (church), not h  
wrinkle, or any such  
it should be holy and  
ish." Eph. 5:25-27.

The downward trend  
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The cup of Gentile i-  
Judgment is begun.

The upward trend  
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will only end when He  
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RECREATION! "Not  
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Isa. 11:4-9.

The above described  
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people. You must get  
paratory schooling if  
qualified and receive  
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There is a state or co-  
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### EXPERIMENT

Approach to the new  
periences of an opening  
such as Intervention,  
Soldiers or Officers in  
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times of restoration of all things, we may look for the recreation until Christ shall say, "Behold, I make all things new." (Acts 3:21); Rev. 21:5. In the face of such expectations, we may look for a host of new revelations and activities from the Lord and leading up to new visions of God's grace. Some of these we are already tasting. Among them are the following:

1. A new, deeper mightier power of revelation which shall be foretelling, sending judgment, exposition, bringing fuller access to Christ and God.

2. A higher, fuller degree of prophecy, or the ingrafted, living, speaking Word, Christ the eternal Logos, born in us not as an occasional operation, but as the abiding, indwelling, outflowing, speaking, personal Word of God.

3. A high degree of the Intervention state, through a full devotion, and an entire crucifixion, so that Christ liveth in me, not theoretically, but literally and positively in power.

4. A full and free flow of gift impartation, so that every lack in every one may be fully made up, if they press toward the mark. This is recreation indeed.

5. A higher degree of Dynamite (dynamic) power than we are familiar with. This has been made known to me by some startling and increasing manifestations.

6. A gift of the Dominion of Christ, fully adequate to every need and occasion—not Gentile lordship, but Divine Dominion. Mk. 10:42-48; Lu. 10:49; Jno. 20:23.

7. The miracle realm, that has been so difficult to man, is to be opened up, and a goodly company of workers brought into its operations by the sovereign power of God.

8. A mighty life-giving power of Christ will be turned loose, bringing new physical restoration and life. It will advance to full recreation of spirit, soul, and body, even unto unblemished perfection. "That He might present it to Himself a glorious eccle-

to the several members of the Class, goodbyes were said with mingled sensations of joy and gladness and with the feeling, "It was good for us to be here."

sia (church), not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish." Eph. 5:25-27.

The downward trend of man is ending. His descent into degeneracy, depravity, debasement, brokenness, darkness, sin and crime is soon to hear the fiat, "Thus far; no farther." The cup of Gentile iniquity is full. Judgment is begun.

The upward trend is begun. The ascent of restoration and recreation will only end when He says, "Behold, I make all things new." A new Heaven, a new earth, new dispositioned animals, a restored race of man. RECREATION! "Nothing shall hurt or destroy in all my holy mountain." Isa. 11:4-9.

The above described works of experience pertain to the Latter Rain in its various impartations which are wonderful and glorious indeed. But they cannot come upon unprepared people. You must get into the preparatory schooling if you would be qualified and receive the Latter Rain inundation.

There is a state or condition, a perfection of being in the three natures of man, "Spirits of just men made perfect." This state of entire recreation and restoration of man to his original wholeness, is the redemption right procured by Jesus Christ in His death on the cross. It has not hitherto been fully understood and appropriated by the faith of men. But now in a dispensation of fulness of times; God has ordained that some must enter into His rest, cease from their independent living, and come to live in God and dwell in Him. This is the great Mystery of Christ in you. This is RECREATION in its fuller sense—Redemption of Spirit, soul and body.

#### EXPERIMENTAL

Approach to the new states and experiences of an opening dispensation such as Intervention, Sons of God, Soldiers or Officers in the Army of God, Perfection, Latter Rain, Over-

comers, Bride of Christ, Manchild, are filled with marvelous manifestations of God's power and grace. These several states seem to be arranged in Divine wisdom as degrees of an ascending scale, or a series of states approaching consummation.

I am led to record some of the experiences that have come to me in the pursuit of the will and plan of God. During the past three years I have passed through many crucifixions in a deeper way than previously known. The effect of these crucifixions is to break and disengage one from natural and earthly attachments, desires and tendencies; so that one feels greatly liberated and launched out in God. Whoever passes through this liberation can scarce ever be enticed again into the old slavery to appetites, desires and selfish natural motions.

I promised to preach for a Bro. Sosa on Saturday night. The Lord spoke to me that I was to go with Bro. Davis to Jamaica, and that I should have asked Him before promising. We went to a wedding in the afternoon. As I sat there during the ceremony a warm wave of Divine power came upon me and settled in my abdomen. I was sensible of it for hours. The next time I preached I was mightily wrought upon.

A message was spoken to me at the meeting at Jamaica, "To the faithful the Lord will give overcoming. There will come a time when you will exercise all these things and have a greater ministry and glorify the Lord. In a little while your body will be free from age and infirmity, renewed (a redemption body) to withstand persecution. In a very short time my children will go forth in great power in the name of Jesus. Run the race with patience. Let nothing stand in the way of going into the greater ministry to which you are called and for which you are being prepared."

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