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THE ELIM PENTECOSTAL HERALD

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In the absence of Max Wood Moorhead in Palestine during the remainder of the summer, remittances for subscriptions and renewals for The Elim Pentecostal Herald and donations to Foreign missionary objects may be sent, until October 15, 1933, to Miss Eva Watson, Elim Bible School, Hornell, N. Y.

In the Heavenlies

S. D. Kinne

In Ephesians 1:3, 15-21, we see that it was the exceeding great power of the Father of glory which raised Jesus Christ from the dead and seated Him in the heavenlies, far above all principality and power. This same power is to usward who believe, to raise us up and seat us with Him in the heavenlies.

What a glorious promise! that as He was raised from the dead and not only left this earth but is seated in the heavenlies, so we are raised up together with Him and also seated in the heavenlies. If you know something more glorious than that, then you know something more than the rest of us know.

Far above all principality, and might, and dominion, and every name that is named, not only in this age, but in the age that is to come, Jesus Christ has power over all adverse power. The power of Satan's kingdom is resistance to Him—He is exalted above it all . . . and we are to sit with Him.

He could not sit down in the heavenlies with grave clothes on. He had to come out of them. The resurrection was the first step. We have to come out of our grave clothes, metaphorically speaking. The living power, energy and glory which are in Christ must also operate in the believer who has been translated from the power of darkness into the kingdom of His dear Son.

Paul says in Gal. 6:15, "Neither circumcision availeth anything, nor uncircumcision, but a new creation," and in II Cor. 5:17, "Therefore, if any man be in Christ, here is a new creation." This is a mighty thing to comprehend. Since the early days of the Church down to the present, leaders and ministers have not been found who teach that man should be entirely recreated. The new birth has been taught as identical with the new creation; but the new creation of tripartite man: spirit, soul, and body, has not yet been fully apprehended by the believer. The time is coming when the Lord will bring forth a recreated people.

A few, it is true, have had a partial view and experience of this recreation privilege. Francis of Assisi, Madame Guyon and George Fox had touches of a recreated state, but they did not teach others what they ad experienced. George Fox remained in a trance for several days. When he came out of this trance his features were so remoulded that he appeared to be older as another man.

Now that we have come to the time of the restoration of all things spoken by the prophets, the privileges of

the believers' recreated state are to be boldly proclaimed. The Latter Rain has begun to fall and we believe that a great cyclone of the power of God is going to sweep throughout the earth and catch everyone who is fully abandoned to the Spirit and bring them into the state where they can sit down with Jesus Christ in the heavenlies. It is not the experience of going up and coming down again; but it is a going up and sitting down in the heavenlies with Christ.

So the Lord says, "It is high time to awake out of sleep, for now is your salvation nearer than when you believed." The Scriptures teach that salvation in its fulness completes, rounds out, and recreates the child of God. The king's daughter is all glorious within."

Many, doubtless, are not aware of the spiritual power there is in this camp meeting. This is recreative power which transforms the believer. It is not power exhibited in outward manifestation, but that which penetrates to the inward parts.

The Lord Jesus Christ received this power from the Father. It struck His heart and began to run up and down His body. It was the restoration life and power of God that went tingling and glowing. He came forth in a new, glorified, heavenly body, alive forevermore.

The believers' natural relation to this world is to be so changed that we no longer dwell, think and act as men. Our thinking faculties come under the glow of God where we reason under the influence and control of the Spirit. We cannot reason ourselves into the power of God, but we can reason ourselves out of His power. Now our motions fall sweetly in tune with the divine power of God, which is so marvelous and glorious that no word better describes the believers' state than sitting down with Christ in the heavenlies. O! the riches of His glory! The marvelous, satisfying riches of God! The power of God, flowing through body, soul and spirit, recreates each part and faculty, bringing the believer into a new state.

This divine energy and power is at the believer's disposal. As he believes and receives this divine energy and power into his inmost being, he will be brought into this new creation state. It is Christ that worketh in you, the Christ who died on Calvary, who says, "Come up and sit down with me in the heavenlies." Commit your whole being to the operation of the Spirit of God and you will discover that after a time, in your interior being, changes are taking place. "But we all, with open face, beholding as in a glass the glory of the Lord, are changed in the same image from glory to glory, even as by the Spirit of the Lord" (II Cor. 3:18).

Truly, we are privileged creatures to be permitted to come into contact with the power that created all things and that raised Jesus Christ from the dead. Shall we not exclaim with the Apostle Paul, "That I may apprehend that for which I am apprehended!" We do not yet fully realize the great things that God has already done for His children! "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him. But God hath revealed them unto us by His Spirit" (I Cor. 2:9, 10).

How long will believers continue to be filled with earthly human ideas? How long will it be before we have that divine life surging and pervading heart and mind, lifting us clear above the material, so we can say, "Christ liveth in me"?

If Christ liveth in you, He is so great that He will crowd out everything else. There are a lot of things that must be crowded out and put away. That power that burst through the grave clothes and that raised Jesus from the dead is now come to resurrect the believer with Jesus Christ.

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