

About \$180 will be due in Jaffa to the house agent on December 20, 1933.

In addition to these amounts at least \$300 will be required to furnish the bungalow simply.

Already friends have promised certain amounts to be paid monthly towards rent, and contributions have been received from the pastors of a few of the thirty odd assemblies affiliated with Elim Bible School.

We have the joy of knowing that the smile of our Heavenly Father is upon this Missionary Enterprise in Palestine, and invitation is given to the friends of Elim Bible School to contribute as the Lord leads. Letters of inquiry may be sent to the Secretary of Elim Foreign Missionary Society and donations in the form of currency, money orders or checks may be sent to either

Rev. Ivan Spencer, Principal.

Elim Bible School, Hornell, N. Y.

or to Max Wood Moorhead, Treas.

Elim Foreign Missionary Society
Hornell, N. Y.

All communications and donations will be promptly acknowledged.

Progress of the Lord's Work

New York City

The first of May found us in New York City. A burden in the Spirit came upon us, lasting over a week, for the work of God in the city. Stopping at Brother Dickinson's in Myrtle, on the way to Rochester, N. Y., we were given word by the Lord to go to New York after the camp meeting and commence work. This direction was confirmed at the camp meeting in July when we were told that we were sent as ambassadors of the King and by the Church of God.

The last day of the camp meeting, we returned to Rochester, packed up and started for New York City, having resigned the pastorate at Rochester. Brother Grentzinger has been my companion in travels of late.

Our first ministry was to two Spanish speaking assemblies, most of whose members were Porto Ricans. The pastors of these assemblies had attended the camp meeting and had been under the ministry of Brother Spencer and myself.

A week later, I was led to call upon Sister Horn who has an assembly in Harlem. We were invited to minister in her assembly and given a room and garage. We ministered about a month or more. We found the power of God amongst

these people in some measure. But they were in a form. They began by singing for an hour or more. When they were sufficiently animated, they began to dance. Then followed testimony time. The same testimonies were given over and over again.

One night as we sat in the meeting and as they were continuing in their customary routine manner, in desperation, I began to pray and to exercise faith and dominion, continuing about twenty minutes in prayer. Then the power of God fell in a mighty way. About twenty-five were prostrated before the meeting ended. The formalism was broken and there was a change in the program after that. I discerned that there had not been the earnestness in taking dominion over the situation that there should have been, and that when, in desperation, I cried unto the Lord, there was a large answer.

In answer to prayer, we secured the hall in which we now hold meetings. The following word was given to us at Hornell: "I am not sending you to New York merely to add one more to the long list of missions that have been started there. I have commissioned you to start something that is far different to what they have seen, so full of the glory and majesty and power of God that the difference will be readily apparent."

The meetings have been powerful from the start, although the attendance has been very small. We have abundance of assurance that we shall soon have plenty of people.

Seeley D. Kinne.

317 East 141 Street, New York City

Avoca, Penn.

"And when they were come, and had gathered the Church together, they rehearsed all that God had done with them and how He had opened the door of faith to the Gentiles (Acts 14:27).

I have been asked to rehearse in writing to the readers of the Herald, some of the miraculous movings of God in our meeting. This I am very happy to do. Praise God! This is the believer's business. Ye shall receive power after the Holy Ghost has come upon you; and ye shall be witnesses unto Me, both in Jerusalem and in all Judea and in Samaria, and unto the uttermost part of the earth" (Acts 1:8). The witness is to be unto Him—the risen, glorified Christ with all power in heaven and earth. Not just telling in meeting that Jesus saves, but by signs and wonders and by the power of God.