

Vol 13#9
1/33

Rochester, N. Y.

The Lord is working amongst the children in the Adulam Assembly, of which Seeley D. Kinne is pastor. These children, of late, have been launching out in prophecy. In a prayer meeting which they held, they were encouraged by the Lord to take, by faith, the gift of prophecy and soon three little boys were exercising this gift, which ministry has proved acceptable to the saints in general.

One little boy saw, in vision, the earth enveloped in a dark cloud above which he discerned a bright glorious cloud. As the little boys prayed, they pierced through the darkness which left an open passage. Before this vision was given, the saints had had occasion to present a variety of requests for prayer before the Lord. After the vision was related, they were encouraged to believe that the prayer of faith pierces the opposing power of darkness caused by demons, and effectually reaches the throne where prayer is answered. Exhortation was given to keep the passage open.

Master Raymond Ashton and Misses Priscilla Bernatz and Rebecca Garate participated in the meetings.

Auburn, N. Y.

Miss Marjory Harris of Union Springs, N. Y. who, at present, has oversight of the Auburn Pentecostal Assembly, was encouraged by the presence of Messers Victor Shepardson and Robert Brown, Misses Virginia Crane and Ruth Brown, Elim students, who participated freely in the services. The Spirit, it was reported fell in a new way, in worship, praise and acting prophecy. A sister in the Lord who had received her baptism in Hornell during the Thanksgiving Convention was led, with closed eyes to move from one to another, summoning others to assist in laying hands on a number present who had diverse needs. Some who were bound were enabled through this ministry to get free; other spoke in prophecy unto edification.

Three received the baptism in the Holy Spirit including a father and two sons.

Dalton, N. Y.

Mrs. Inez Whitnack, pastor of Dalton Assembly has been assisted in special meetings held in the G. A. R. hall by Mr. and Mrs. Strachan, Elim Students. Starting with a small number, in a few days time, the attendance increased to upwards of one hundred on particular occasions. In the face of much opposition, numbers unaccustomed to attend religious meetings have heard the Gospel and conviction has been observed on some tear stained faces. At present writing the services have not been long in progress. The saints, however, are encouraged by one baptized in the Spirit and the salvation of a few, including a notorious sinner.

Scranton, Penna.

Mr. Harry P. Sharples, Pastor of a newly formed assembly in the Italian section of the city was assisted by Mr. Carl Butler, who reports that from a mixed company there is an encouraging response to the Pentecostal message.

Through the operation of the Spirit, numbers were brought into liberty. Tongues and interpretation, also prophecy came forth, the sick were healed, backsliders recovered the joy of the Lord, ten or more rejoiced in sins forgiven. A precious group of babes in Christ are now tarrying for the baptism in the Spirit.

Jesus Christ, the same yesterday, today and forever.

The Transition from the Natural to the Supernatural

Mrs. J. C. Dillenbeck

"The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field: The grass withereth, the flower fadeth: because the spirit of the Lord bloweth upon it: surely the people is grass," (Isa. 40:6-7).

In these glorious end time days the Lord is blowing upon the soulish, fleshly, or natural mind and withering it as grass burned in the sun, that He may bring forth the spiritual or supernatural mind, which proceeds, not from the human intellect, but from the heart of God.

The transition from the natural to the supernatural is manifested by various operations of the Spirit in different degrees in the several members of the Body of Christ according to the yieldedness of the individual heart.

In this transitional state, we discover nine fundamental gifts, usually called gifts of the Spirit, together with a plurality of operations and manifestations of the Spirit and different kinds of ministries, (I Cor. 12:4-11).

Many of God's dear saints are being lifted into a new realm of the Spirit. This is manifested to the individual by a deeper sense of the presence of God, by a reverence and godly fear, heretofore unknown, by a deeper sense of love and greater manifestation of joy.

Some describe this new spiritual attainment as an inner sensible burning, others as an inner bubbling, and still others as joybells ringing. It is very gracious and glorious.

Outwardly, it is manifested by the clapping of the hands, prostrations, spiritual inebriation, the holy dance, the victory march, running, leaping, spiritual songs and many other sensible manifestations. Tongues, interpretation, prophecy, revelation and Word of Wisdom are very much in evidence. Other gifts, operations and ministries are seen in lesser degrees.

A revelation of the meaning of "Forward Move," was recently given, which was as follows: The Forward Move is a constantly moving forward in the Spirit toward the final consummation and includes the restoration of all that was lost in Adam's fall, including the New Testament Church."

One very precious operation of the Spirit in our midst is the solution of problems and the answer to difficult questions thro the exercise of spiritual gifts and which could not be solved and answered by the natural mind. Recently a guest in the school asked: "Why are there so many religious sects and denominations?" And immediately the following message came forth: "I say unto you, the reason there are so many religious sects and denominations, is because My people have not come up into the power of My Spirit." People in the same spiritual realm see, as it were, eye to eye.

Another very recent prophetic message was, in substance, as follows, "The Manchild, (Rev. 12), is being formed in the Body, the Church. The quickening of the child is already being felt by the Church." This Manchild is identified as the Bride or Sons of God, (Rom. 8:14), and has not yet been manifested, (Rom. 8:19). The birth of the Manchild is analogous to the natural birth. First the head presents, then the shoulders, and the rest of the body is a rapid transit to a new realm or sphere.

So with the Manchild company. The head is already presenting as revealed in the especially anointed priesthood, (a revelation mentioned in the July issue of the Elim Pentecostal Herald).

Soulish or fleshly Christians do not, nay, cannot discern

this glorious work that is but trustively and positively in people. Transformations it fails to comprehend, because

This company will never of the Antichrist in the 1 proaching, because as so manifested, i. e. comes to caught up to God and to meet her Bridegroom in the is caught directly to the th

"We'll be caught up
All the saints He has
All the tested, tried a
Who, with Jesus, wit
Caught up to meet F

It has been stated, prophetic overlap, and the transition gradual. Just as in the B: lifted from a very low spiritual worship and adoration; so i to a still higher realm, where an end and where every ear

In this new realm there selves to God and we sit Jesus Christ. To have a pany means a deeper consecration than has yet been a

At times, some of the state of rapport, ecstasy, v scend again to a more natural children to reach an abode where there will be an elevation over all natural tender even death.

As we see our blessed portion, we purify ourselves and hope and believe for the of the curse so far as it can

If, through inability to reach this realm of dominion First Fruits Translation overtake us.

INWARD A

The Nature of Man has and the Inward Man, (II that side of man's nature world and is nearest to it. side of man's nature which and heavenly things. The toward one's self, but is no

Out of these two natures ings of the Holy Spirit, and ward manifestations.

Outward manifestations: singing, shouting, dancing only of these manifestations

Inward manifestations heart and mind, such as prayer toward God, inward prostration Spirit, visions, revelations

Some have the opinion mostly unnecessary, and h inate them, having preference

But our bodies are temporal how when there is unyielding