

mosphere, even more than the place was affected. Books receive this anointing. The speaker remembers a book, the reading of the first page of which, has brought about an immediate conversion. The reading of this same booklet has brought conviction even to the point of sickness, to some who have read it. Methods, sometimes condemned as bordering the natural and the human, may be made effective by God as under the Anointing.

While not altogether in favor of educational work as a missionary weapon, yet the speaker must say that, in the school in Es Salt, he has been made conscious of the fact that God is mightily there in power. According to the truth of divine healing without means, he has known a doctor, who, when under the blessing of God, so received the anointing and the presence of God that it brought about the fact of a woman's healing.

The object of the anointing when it was in its typical use was for the setting apart or the sanctifying of those persons and things who were thus consecrated. He who has felt the presence of God upon him in this Anointing will fail to demean himself by the least sin lest he should grieve that Spirit of God who has come to abide. This then is the greatest incentive to holiness. This glorious as it is, should be made an end in itself by fellowship with the holy God. Holiness causes sin to be vile and to be avoided lest the presence of God be lost.

C. Safeguards. Upon men's flesh it was not to be poured.

In the type it was forbidden, definitely, that this anointing oil should be poured upon the flesh of men. That is to say, the garments of the high priest were to be cleansed from sin and His grace and beauty were to be donned first so that the anointing oil might be poured. In the antitype of his first use: what we are by nature cannot receive the anointing oil; only Christ's work in us can receive this; namely, His righteousness, His grace, Christ Himself with us. Therefore the flesh, or what we are by nature, must be dealt with. The dealing with the flesh is through the CROSS.

It is to be noticed that the Holy Spirit always comes forth in connection with the CROSS of Jesus. We read, "If any man thirst let him come unto me and drink. He that believeth, as the Scripture hath said, out of his belly shall flow rivers of living water," and in brackets there comes the interpretation, "But this spake

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The True Divine Church

Seeley D. Kinne

Articles which have already appeared in this journal which have been devoted to the examination of errors that hinder spiritual progress.

1. The greatest of errors now to be considered is man's substitute church which has displaced the God-made Ecclesia and its True Head, Jesus Christ. Now we take up a Bible study of the heavenly God-ordained order, whose Head sits at the right hand of the Majesty on High. Who said of His order, "I will build my church." Matt. 16:18.

2. This heavenly Church is not an organization that comes forth by the effort of man; but it is a supernatural organism. It is the Body of Christ. It is a body knit together in the Spirit. It is pervaded by the power of Christ through the indwelling Spirit, who is indescribable, infinite, dynamic, magnetic intelligence and life, the Divine, personal all powerful God. He brings the things of Christ and imparts them to His people. As in a human body, the intelligent man who dwells therein, pervades, moves and controls that body, so Jesus Christ by the Holy Spirit dwells in the members of His body, directing and uniting them into one compact body, the Body of Christ. It is so-called because the members are pervaded by and united by an invisible Life Current that makes them one heart, one soul and one mind. This Church is called the Body of Christ in several Scriptures. Col. 1:24; Eph. 1:22, 23; 4:15, 16; 5:30; I Cor. 12:27.

3. The Church, the Body of Christ, is also called by several other names. It is God's building, for it is His design. He builds it for a habitation. It is the Household of God—His great family. It is the Temple of God, since in it is conducted Divine worship, and here are the various vessels of His service, symbolized by the appurtenances of the ancient temple. Again it is described as God's husbandry. "My Father is the husbandman." He cultivates, prunes, plants and harvests his plantation, gathering the wheat into His garner, and makes a bonfire of the chaff I Cor. 3:9-16; II Cor. 6:16-18;

4. Christ, the Head of His Body, the Church, is a miraculous being. He is both creator and created, Divine and human. The supernatural and the miraculous were continually appearing in His ministry. It was one round of the unexpected, unusual and amazing. He robbed and broke up funeral processions, emptied graves,

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routed demons, confounded the wise, subdued nature into obedience to His command, healed the sick and afflicted, and spake as never man spake. His days were Heaven upon earth. No one could imagine His next move. Luke 1:35; Matt. 1:18, 21, 22.

5. Christ is Himself the builder of His Church. No man-built so-called church is acceptable to God. It is but a poor substitute. Yet it is a common practice of otherwise quite good men. But Christ said, "I will build my Church." "God hath set the members everyone in the Body, as it hath pleased Him." "Whose names are written in Heaven." Such texts clearly teach that no effort of man can put members into the Body of Christ, nor bring forth the true Church. See Matt. 16:18; I Cor. 12:18; Heb. 12:23.

6. Since Christ is the Head of the true Church and as He is so very miraculous and supernatural, the Church which is His Body must be supernatural and miraculous in formation, nature and growth. The body and the Head are of the same nature and essence. The early Church was the most extraordinary institution ever seen on earth. It was endowed with a series of the most wonderful and unusual powers, gifts and abilities, enabling it to accomplish a great revolution wherever its apostles and ministers operated. It was actually and literally, and in a powerful manner, the reproduction of the ministry of Christ in the various ministers. It was Christ working in and by them. "And gave Him to be the Head over all the Church which is His Body, the fulness of Him that filleth all in all." Eph. 1:22:23.

7. Members in the true Ecclesia must therefore be by a supernatural act of God. No act of man by water, vote, resolution, or any means whatever, can put one into this Church or remove from it, else it is not built by Christ, but by man. For man to put one into God's Church is contrary to several passages which say, "I will build my Church." "God hath set the members in the Body." "He hath set some in the Church." "In one Spirit are we all baptized into one body." "The Lord added to the Church daily." Matt. 16:18; Acts 2:47; 5:14; 11:24; I Cor. 12:13, 18, 28.

8. All the members are united into one Head, even Christ who is over all. He moves upon each and all, through the Holy Spirit possessing all. He is Head over all. Eph. 1:20-23.

9. The Body of Christ is of Divine construction. Its members are many, and are set in their

places and sustained there by the power of God, through the motions of the Holy Spirit, who fashions them into one body.

10. The Church is a Temple of God. Here is conducted services of praise, worship and communion. Here is manifest the glory of God, and the blue cloud of the Divine presence, "One thing have I desired and that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in His temple." Ps. 27:4; I Cor. 3:16.

11. God's Church is His Divine Workshop. Here are carried on His various works. Here is His Divine oracle—revelation and the spoken word. The washing of water by the Word—laver, pillar of cloud, urim and thummin, and the several means of making known the Divine will, and all the furniture typified in the tabernacle are here spiritually manifested. Here are the works of refining, purifying, purging, polishing, recreating, perfecting, transfiguring, and all His varied workings by bestowing gifts and graces; so making ready for the station and company to which each belongs in the heavenly world. Marvelous workshop, equipped with the Lord's own finest tools and machinery—prophecy, wisdom, revelation, knowledge, and every necessary device for preparing for translation. Alas! for the great loss to the people of God, that so much of the time of this age, this Divine workshop has not been in proper shape to accomplish God's work. But now it must be set into Divine order that those to be translated shall be prepared. Ye who would be overcomers, present yourselves for preparation.

12. When Esther sought royal espousal, she was provided with all known cosmetics and preparations essential to presentation. The Church properly constituted is endowed and endued, anointed and perfumed, panoplied and equipped with graces, gifts, powers and abilities. She lacks nothing. But she has been pulled down from her exalted place in the heavenly realm of the Spirit into a natural earth state, a human organization ran by man. But today rings out the call to come out of the Babylonish mixture and return to her proper sphere in the supernatural realm. Here her methods of conduct are by and through the inworking power of Christ, manifest through the enduement of power and the gifts of the Spirit, with which the members have been set into the body. These gifts of prophecy, revelation, wisdom, knowledge, discern-

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The Holy Anointing Oil

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He of the Spirit which they which believe on Him should receive; for the Holy Ghost was not yet given, because Jesus was not yet glorified" John 7:39. How then was Jesus glorified? We read that before His decease the Master said, "Now is the Son of man glorified and God is glorified in Him." This glorification is the glory of the Cross; for the Lord Jesus was glorified in what men deem their shame. Historically, after the completion of the work on the Cross of Calvary, the Holy Ghost was poured out in all His fulness. Experimentally, it is the apprehension of the work of the Cross in dealing with oursins and ourselves as sinners which we are by nature, that impels God to pour upon us the Spirit in His fulness.

[Stenographically reported.]

(To be continued)

The True Divine Church

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ment, intercession, faith, etc., are the working powers, the tools of the Church. They are of great variety and scope. Without them there can be no proper Church, she cannot function. Long lost but now being restored, the true Church with the gifts, is appearing! Hallelujah! Amen!

13. Here, no longer is the government human, democratic, autocratic, natural, earthly. But the government is upon His shoulders, centered in Christ. It comes forth through ordained and appointed men of God, in and by the operation of the gifts of prophecy, government and divinely ordained supernatural powers. Selfishness and selfish motives are condemned. The law of love prevails.

14. Men who love to reign for vainglory and for greed, have long had their sway; while they made people believe their works and ways were sanctioned and made holy by the Lord. But they have blocked the flow of the stream of life and kept the Church in the wilderness. Their usurpations are wrong and are an imposition upon Jesus Christ, the true Head of the Church.

15. These false man-made churches, tend to associate with, and are part of, and head up into that colossal combination called Babylon. She and her destruction and warning to come out of her, are found in Rev. Ch. 16-19.

Peace, Perfect Peace

"Peace, perfect peace in this dark world of sin,
The blood of Jesus whispers peace within."

Death Bed Testimonies

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into the Haddington stagecoach, while passing through Edinburgh. The conversation among the passengers which had been interrupted for a few minutes, was speedily resumed, which the lady soon found to be regarding the state of mind of the persons were in at the prospect of death. [In

An appeal was made, in defence of infidelity to the death of Hume as not only happy and tranquil, but mingled even with gaiety and humor. To this the lady said, "Sir, you know nothing about it; I could tell you another tale. Sir, I was Mr. Hume's housekeeper for many years, I was with him in his last moments: and the mourning I now wear is a present from his relatives for my attention to him on his death bed.... It is true sir, that when Mr. Hume's friends were with him, he was cheerful and seemed unconcerned about his approaching fate. At night, frequently spoke of it to them in a jocular and playful way; but when he was alone the scene was very different; he was anything but composed. He was very agitated; his mental agitation was so great at times as to occasion his whole bed to shake. And he would not allow the candles to be put out during the night, nor would he be left alone for a minute, as I had always to ring the bell for one of the servants to be in the room before he would allow me to leave it.

"He struggled hard to appear composed, but I was the one who attended his bedside for so many days and nights, and witnessed his disturbed working - who frequently heard his involuntary breathing of remorse and frightful startlings, it was a difficult matter to determine that all was not right within. This continued and increased until he became insensible. I hope to God I shall never witness a similar scene."

The Overcomers

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wrapped in clouds of suffering, they led to the throne. They are also the six steps those must climb, who shall rule from the Throne of Jesus Christ in the ages to come. Again we hear the Spirit saying: "He that overcometh."

Notice

We again ask those sending money to the school to send postal orders or registered letters. We praise God that He is making up to us, through some generous saints, a part of the money lost in the mails, some giving \$3.00 or \$5.00 instead of \$1.00 on the Honor Roll. We heartily thank them and also those who occasionally remember the school with money and other gifts.