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Mr. and Mrs. Ralph D. Palumbo and infant son, graduates of Elim Bible School, are expecting sometime in the current month of January 1937 to sail for Ethiopia, via the south of France and will join our esteemed missionaries already located at Addis Ababa, in fellowship and ministry. Loving and earnest prayers of friends will ascend to the Throne of Grace, on behalf of the travelers.

Intervention

SEELEY D. KINNE (GIVEN BY THE SPIRIT)

1. Intervention is a suspension of the ordinary law of approach to God, and the interposition of the Divine hand, to do things beyond man's faith and working in prayer and seeking.

2. Intervention is the way I have often bridged over the shortcomings and failures of my servants. It means God working beyond man and his way and faith. It is God in the lead.

3. I am going to do great things in Rochester, using you as a channel, altogether beyond what you could believe for. That is intervention.

4. This is a part of My last day great working, that is to be done in many places.

5. Now in regard to Intervention there is this to be added. It is the full return of man to his proper state of pliability in the hands of the Lord, and the elimination of all independent action: that is the state in which the Lord is the Actor, and man is acted upon. Few Christians arrive at this state, but you are approximately near to it.

6. Since the Creator made man with a high order of powers of will, dominion and lordship, and gave him title deed to the earth, God would

not intrude upon these rights.

7. But by an exceedingly wise and benevolent plan, the Son becomes a man, bears the curse, pays the debt to justice, and becomes the Heir to all things.

8. Yet Jesus Christ has waited nearly 20 centuries to give man an opportunity to do with Divine, conveyed powers.

9. Now the age must be closed. The Lord is taking hold of the whole situation, though still using human servants.

10. Intervention appears in the Lord's exercise of sovereign powers in connection with the ministry of His servants when He as Sovereign God arises and does great miraculous things beyond the faith and gifts of His servants.

II APOSTOLIC STATE

1. I now take up the method of spiritual progress especially into the Apostolic State. Most schools of attainment in spirituals, are based on human method and means. Therefore the indifferent progress made. But there are Divine methods that are altogether successful.

2. The Divine method calls for prayer, waiting and seeking God. Following which, or coming forth in or through these efforts is revelation. This is an illumination that opens to one the way. It is accompanied or followed by workings of the Spirit, which motions bring one into the things revealed and sought.

3. But in Intervention, the hand of God's power is present to carry one beyond the ordinary human attainment, and miraculously set one onward into the things of God.

4. Those whom I have led in this way into spiritual states and things, if they pay heed to My movings, I will miraculously carry rapidly into the Apostolic ministry.

5. This is a spiritual state, in which control of the motions of being pass out of the natural into the spiritual, that is from the initiative of the natural man, into the initiative of the Holy Spirit---a state of being moved by the Divine will. Thereby there comes a full and free entrance into the supernatural realm, or kingdom of Heaven.

6. This is the apostolic or miracle realm. Here comes forth the true ecclesia. This is the kingdom of Heaven in operation on earth.

7. I am bringing a company of men and women today, into this high full state of Divine control. Here the miracle working power of the Spirit operates to perform any and all miracles, that God may see best to perform.

8. This company will come forth as the pro-

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phetic army, described in Joel 2:1-11; and Isaiah 13:6. From or through them will come the prophetic word of God in foretelling determine counsel, in this, the great day of Jehovah.

III SOVEREIGNTY

1. The Sovereignty, the Dominion, the Omnipotence of Almighty God, the Father, the Son Jesus Christ, and the Holy Spirit have been obscured and lost to our vision, through the downward slide of Christianity. And the sense of the dread, august, and terrible God of Heaven, has been dimmed and minified, while the creature man has been greatly magnified and made brilliant.

2. This loss of appreciation of the Infinite Almighty I AM and His proper exalted place in man's view; and that along with not regulating man to the low place where he properly belongs, are and have been, both of them, of inestimable hurt.

3. It is absolute necessity that one have correct view of these two great facts—the Almightyness of God and the low estate of the creature. Lack of such vision prevents entrance into the Apostolic State.

4. Such a discovery and comprehension, and adjustment to the omnipotent God, can only be accomplished through revelation, and by the inner movings of the Holy Ghost, showing the way and bringing one into the sense of God.

5. "According to the purpose of Him who worketh all things after the counsel of His own will." Eph. 1:11.

6. There are steps in our relation to God that may be taken in a way that seems only partly in the Spirit. But in the higher spiritual attainments we reach a view where we see the utter helplessness in the creature.

7. One cannot enter the Apostolic state by any human effort whatever, but must be carried there by a direct act of God.

8. There is an error some have fallen into. This error is as follows: Since God is all powerful, and man is so helpless, therefore man should do nothing, and leave all to God.

9. But the Scriptures show this to be wrong; for they repeatedly tell us to pray, seek God, wait on God, search for Him as for hid treasure, He meeteth him that waiteth and many like passages. These show that the creature has his part to do and what it is. Rather the Lord has said, "Work your way, step by step into the things of God."

10. Nor is there any contradiction between

the sovereignty of God and the free will of man. Man is a higher order of being. Even called gods in Scripture. Jno. 10:34.

11. This sovereignty and dominion of God is to have entire possession of man. That is, man is to be directed, controlled and operated by the supreme will and sway of the Lord, without being interfered with by human choice.

12. It might appear at first sight that such a state would be severe bondage. This view arises from and is produced by the loose and undisciplined condition man is found in. He has been unbridled and wayward.

13. When once the hand of God gets the reins, and brings His child into a thoroughly chastened and disciplined state:

14. When the will of man blends, and is made parallel with, and brought into union with the Divine will: lo! instead of finding an irksome bondage, the soul emerges from all its old bondages and limitations, into a freedom, unbounded and exceedingly delightful.

15. Now the springs of action arise in God, and lead to God. They are of such a flavor that living becomes a luxury, a perennial joy.

16. Those servants who attain this relationship to Christ, become "vessels unto honor, sanctified and meet for the Master's use, and prepared unto every good work." 2 Tim. 2:21.

IV. RECREATION.

1. The warped, gnarled and snarled state of man in the fall, unfits him for Divine use.

2. God's plan to use men, therefore, calls for a recreation of those who become His vessels. A great transformation of spirit, soul and body is required.

3. The minuteness, extent and completeness of this rebuilding, far surpasses the ordinary conception and experience of salvation in the new birth.

4. Human intelligence can scarcely grasp and comprehend, even with the aid of revelation, the Infinite ingenuity, which has devised a plan, which destroys no created faculty, yet reconstructs and restores these powers, till such an one reigns in life by Christ Jesus, through the intervention of abundant grace. Rom. 5:17.

5. We are now come to the great day of the Lord. His unfolding plan points to great events. It is the time of the Latter Rain outpouring. There is a call for prepared efficient vessels for Divine use, in the closing work of the ages, and the soon coming Bride translation.

(To be Continued.)

(Continued from Page 6)

raised his hand. He was granted a vision of a shaft, dark at one end, and at the other end a glorious light broke upon his astonished gaze, and he read the word, AFRICA! He strongly emphasized, as also did his young wife, the conviction that the all important business of the missionary is to exalt the Crucified Saviour and so proclaim the glorious Gospel that sinners shall be saved from the wrath to come.

Lack of space prevents any detailed statement of interesting reminiscences of the early days of preparation of the missionaries by their revered pastor; Mrs. Moon.

Loving words of exhortation were given by friends from the platform, including an impressive address by Miss Hastie of Avoca, Penna.

Members of the faculty of Elim Bible School, from which the missionaries about to sail were graduates, spoke briefly. The Principal Ivan Q. Spencer, exhorted the young couple to be mindful of the responsibility to proclaim the dispensational last hour message of faith for the Early and Latter Rain, followed by the translation of the Manchild company of overcomers.

T. Arthur Lewis emphasized the crying need of supernatural ministry on the foreign field and the responsibility resting upon young missionaries to keep constantly under the anointing of the Spirit in the exercise of the Pentecostal ministry.

Max Wood Moorhead counselled steady application, at all costs, to acquire an Indian language in order to attain the greatest usefulness in an all around effectual ministry.

Prayer is requested that God will very soon open the way for them to go to Ethiopia. "God specializes in the seeming impossible."

My Jesus and My All

O Jesus, Jesus! dearest Lord!
 Forgive me if I say
 For very love Thy Sacred Name
 A thousand times a day.

For Thou to me art all in all,
 My honour and my wealth.
 My heart's desire, my body's strength,
 My soul's eternal health.

I love Thee so, I know not how
 My transports to control;
 Thy love is like a burning fire
 Within my very soul.

Burn, burn, O Love! within my heart,
 Burn fiercely night and day,
 Till all the dross of earthly loves
 Is burned, and burned away.

Intervention

Under the title, "Intervention" in this number of the paper, begins a series of teachings given by the Lord, the purpose of which is to open the way into the Apostolic or New Testament ministry and state.

He who approaches these lessons critically bars attainment. Whoever is seeking advancement in God, and studies them with prayer, open heart and open Bible, will feel the power of God operating to bring him into the experience of that described. Ask God to reveal these things to you and in you. Preserve this paper that you may have all these teachings together.

The quality of faith exercised by many in the past has been restricted. The workings of faith under intervention are supernatural gift operations.

It is necessary in intervention to have faith by the gift operations of the Spirit. In fact when one comes into the realm where Intervention operates, he comes into the realm where there is a flowing together of the Divine and the human, so that the human becomes absorbed and saturated with the Divine.

This produces an altogether different class of Christians from those you have known. They are after the pattern of God, for they are led by the Spirit.

They no longer run over and quench the leadings of the Spirit, but wait and watch for them continually. They become keen in the perception of the Lord's voice. These are they that follow the Lamb whithersoever He goeth. They no longer work for the Lord, but are wrought by the Lord for this selfsame purpose.

Seeley D. Kinne.