

Intervention

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(GIVEN THROUGH THE SPIRIT)

IV RE-CREATION (CONCLUDED)

6. These and other startling events demand rediscovery of truths that have been lost, and as well, new and deeper revelations of truth, which will take us farther into the fulness of perfection of His uttermost salvation. Heb. 7:25.

7. As has already been seen, these higher spirituals are not entered by humanly devised rules, methods or efforts; they are bestowed by the grace of God. Earnest trustful prayer, diligent seeking and patient waiting on God are essential.

8. The Holy Spirit will come upon one, and by operations of His power, bring one into the realm of miracles, and into union with God in His supernatural work.

9. In order that one may dwell in this realm of Holy Spirit control, the work of re-creation must be deeply wrought in mind, will and heart, spirit, soul and body.

10. The wonders of man's re-creation is a marvelous work of God. It goes forward without marring his personal character, but retains his individual cast of character.

11. Impartations of new things from God, yet all the while retaining, refining and enhancing original characteristics, is work of Divine art.

12. Illustrating samples—A slow, hesitant speaker becomes fluent through a gift of prophecy, even in natural conversation.

13. A timid one, when prayed for becomes free and easy. By spiritual effusions and breakings wrought by grace, he who was stern and severe by nature, became mild and gentle and tender, while still retaining firmness and solidity.

14. Where there are natural qualifications or gifts, the Spirit may graft in an additional gift and power of similar quality and kind.

15. If there be no natural gift or ability, the Lord may miraculously create outright a spiritual gift.

16. Sometimes infirmities are caused through demon interference which may be prenatal, or otherwise. Or it may be caused by physical defect or accident. It may be a fault of blood circulation, or of improper nerve action, or paralysis or weakness of an organ, causing only partial functioning.

17. Disease may cause similar failure of

mind power

18. All faults, defects, or undeveloped organs---every kind of infirmity, physical, mental, soulish or spiritual, the Lord is ready to heal.

19. "Himself took our infirmities and bare our diseases." "By whose stripes ye are healed."

V CHRIST IN YOU

1. In his teaching of "Christ in you, we will see what is the state into which the apostles were brought as instruments by whom miracles and wonders described in Scripture were wrought.

2. There is a passage in Scripture descriptive of the means employed by which the apostles became channels of these acts of the Lord.

3. Consider the following statements as they are given eighteen or twenty times in Acts 14:26 to 15:18.

4. Recommended to the grace of God. Acts 13:2-4; 14:26.

5. They rehearsed all that God had done with them. verse 27.

6. How He had opened the door of faith to the Gentiles 27.

7. Declaring conversion of the Gentiles. 3.

8. Declaring all things that God had done with them. 4. 9. God made Choice. 7.

10. Bare them witness. 8.

11. Giving them the Holy Ghost. 8.

12. Put no difference. 9.

13. Purifying their hearts. 9.

14. Through the grace of the Lord Jesus Christ, saved. 11.

15. Paul and Barnabas declaring what miracles and wonders God wrought among the Gentiles by them. 12.

16. God did visit the Gentiles.

17. I (God) will return.

18. Will build again the ruins thereof.

19. Will build again the tabernacle of David.

20. I will set it up.

21. Saith the Lord who doeth all these things.

22. Known unto God are all His works from the beginning of the world.

23. God wrought special miracles by the hands of Paul. Acts 19:11.

24. "God also bearing them witness." Heb. 2:4.

25. Confirming the word with signs following. Mark 16:20.

26. "For it is God which worketh in you both to will and to do of His good pleasure." Phil. 2:13.

27. "Working in you that which is well pleasing in His sight." Heb. 13:21.

28. "Yet not I but the grace of God which was in me." 1 Cor. 15:10

29. "I have planted, Apollos watered; but God gave the increase." "We as laborers together with God: ye are God's husbandry ye are God's building." 1 Cor. 3:6-9.

30. These with other parallel passages teach that the New Testament ministry was not working for God, but God working through them! God was the actor, men were agents.

31. The state of the apostles was one of entire divine control, of the whole being. This state of union with Christ has been obscured to vision and lost to experience. Now in these times of restoration this truth of Divine Control is again to be restored to us.

VI. THE WILL

1. First as to the will, the controlling faculty; rebellion, disobedience, and contrariness are deeply rooted and interwoven in the warp and woof of the the will.

2. Rebellion against God and His government is just natural to fallen man. Satan has succeeded in weaving into man's thought fabric, many lies and half truths.

3. These perversions are accepted and believed by man. He bases excuse for disobedience to God upon them. He is too contrary to candidly investigate and prove. He does not want to face facts and submit to God, nor will he until God runs him into a corner, by preaching, providence and chastisement.

4. So deeply is rebellion rooted in the will, that though a master stroke be dealt at conversion, it must be followed by blow upon blow.

5. The patience of the Lord in His work of straightening, untangling and adjusting man's will to the will of God is very wonderful.

6. A recreated will—all waywardness, wilfulness and variation taken away—a will put in harmony, union and made one with God, is most glorious. Set into the mystery of unity with God. This is "Christ in you," in the will.

VII THE HEART

1. Heart is a name applied to that part of man which is divided into the affections, the emotions, the desires, the appetites and the propensities.

2. When the heart state is seen in the light of God; it appears quite as badly broken and perverted as is the will.

3. The way of heart attachments to persons and things may be illustrated by comparing it to the support of a vine.

4. The vine grows a curling wiry tendril that

winds around and fastens the vine to whatever support may be near.

5. The heart was so created that Divine attachments, powers and tempers might flow through its avenues, and the Divine nature be displayed in its inflow and outflow of graces and fruits of the Holy Spirit, such as love, benevolence, joy, peace, etc.

6. Here again is seen the infinite patience of our Saviour in His work of detaching from wrong attachments, and crucifying inordinate tendencies, and restoring these heart faculties to their true center in God.

7. God said of the creation when it was finished, that it was good. Therefore, re-creation is not the destruction of any of man's faculties, but is restoration from their fallen state. A reconstruction so that they may be subject to the working of the power of Christ within.

8. It is the independent, selfish, earthward tendencies of these faculties that are to be eliminated, or changed into spiritual, heavenly, Godward motives.

9. Man is thus created anew, that through him may be exhibited the affections, emotions, attachments and nature of God. It is not wrong to love with nature love, but it is heavenly to have Divine love flow through human love, making it pure, fervent and unselfish.

VIII THE MIND

1. Truly beautiful and magnificent is the human mind and its operations through its reason, perception, intuition, memory, imagination, consciousness, etc.

2. The manner in which this intricate machinery interworks to accomplish mental processes, and obtain results is very wonderful.

3. But alas! the work of the enemy has perverted, weakened and estranged the mind from God. Its powers are out of harmony with God. The nations forget God. The fool reasons there is no God. Those esteemed wise reason themselves farther and farther from God.

4. But when "The Son of God is come and hath given us an understanding," then we know HIM. 1 Jno. 5:2.

5. Mental powers are weakened when separated from God and the indwelling Christ; but functioning in the Spirit they become mighty. Man's mind is normal only when it operates in the Spirit of God.

6. "I hate vain thoughts," says the Psalmist 119:113. How marvelous to have the thinking activities so operate that one can say, "All my springs are in Thee." Ps. 87:7.