

## Intervention

SEELEY D. KINNE

(GIVEN THROUGH THE SPIRIT)

## IX THE SENSES

1. The senses are a very unique set of powers in man operating through physical organs, they contact the physical world. Their soulish center is in consciousness. When normal and spiritual, they convey facts of spirit, sensation, and knowledge of God and heavenly realms to the spirit of man.

2. Connection between sense consciousness and man's spirit was lost, but through re-creation, made alive to God, it again connects with sense consciousness.

3. In the fall, God's manifestations, angels and spiritual sights, ceased, and man became spiritually blind, deaf and insensible.

4. Re-creation of the senses opens to man again a door into the spirit realm, where men may see "Visions of God," Heaven and spirit beings and things.

5. The spirit world is a higher realm than our earth state. Adam was so created that he could contact the spirit world, which ability he lost, but in Christ it may be regained.

6. Those who have reached higher spiritual attainments have often testified to seeing, hearing or feeling that arose from relations with the higher spiritual realm.

7. That channel which conveys sense activities between soul and spirit in man, became inactive, so that the flow of sense information from soul to spirit ceased. In Christ's re-creation it is restored.

## X CONSCIOUSNESS

1. Consciousness is the center of that intelligent state of existence peculiar to man among earth's creatures.

2. Here are reported and commingled into what may be termed the stream of natural life all the findings of will, heart, mind and senses. All we discover and know is assembled in the consciousness.

4. When the mind operates in the Spirit, the heart is filled with the love of God, when "It is God that worketh in you both to will and to do."

5. When the senses are exercised in Spirit, then consciousness becomes a center of spiritual inflow. Then can it be said, "I live, yet not I but Christ liveth in me."

6. Then can the miracle working power of Christ freely operate, and the kingdom of Heaven is manifest in Apostolic power.

## XI THE BODY

1. Man was created a spiritual being in his principle nature. In the fall his spirit nature became separated from its divine life source and died.

2. The soul and body came into a sense life, separate and independent from God. This is an abnormal state, for man is only true to the purpose of his creation when he lives a God related life in the Holy Spirit.

3. The apostolic state of the flow, energy and power of life's current, being saturated, controlled by, and united with the Holy Spirit, is the fullness of "Christ in you."

4. This state of Divine union is one in which the nerve transmission system, with its magnetic currents, becomes saturated with the dynamic energy of God. This heavenly life power coalesces with and absorbs the earth current.

5. This Divine indwelling in the body, in its full degree, calls for a full renovation of the body. Every disease and sickness should be healed and infirmities re-created and restored and the law of heredity reversed. Every organ made normal and full of life. Since the Lord is for the Body, it is possible to "Reign in life by one Christ Jesus."

6. This is the physical apostolic state of "Christ in you."

## XII GIFTS OF THE SPIRIT

1. In the creation of man, God endowed him with a great variety of powers, abilities, gifts and graces.

2. In the fall these became broken, partial, and sometimes nearly or quite destroyed. The degrading generations have gone tumbling down the incline of depravity and inefficiency.

3. By impartation of gifts and powers through the Holy Spirit, this loss of gifts and impairing of powers is met by an operation of reparation and restoration of powers equal to all needs, according to and beyond the faith of the recipient.

4. For now they are more lavishly bestowed by a sovereign Intervention grant.

5. These gift impartations are not limited to strictly spiritual use, but may cover the whole circle of man's activities and qualifications.

6. In answer to the prayer of faith, men have received financial gifts, solution of financial problems, invention difficulties solved, and various needs met. "In Him are hid all the treasures of wisdom and know-



Vol 7 #48  
3/37 (2)

ledge." Col. 2:3

7. It is commonly taught that there are nine gifts of the Spirit. But in the List in 1 Cor. 12, each one named is a cluster of gifts. Many other gifts are not named in this list. Some of them are very important. For instance; dominion, intercession, exorcism, laying on of hands, etc. Gifts of finance are discussed in 2 Cor. 9:1-15.

8. These gifts are, at least in part, restorations, or to take the place of lost gifts once had in the natural realm.

9. They bring one nearer to the Apostolic state; yet Paul is made to say, "There is still a superabounding way." 1 Cor. 12:31.

### XIII GOD'S TWO WAYS.

1. There are two parties to salvation works: God and man. So there are two ways in which the Lord works, dispensationally speaking. One way, that which has been known to us all along, is that in which God responds to the call of man in his seeking and prayer of faith; basing his claims on the promises of God as found in the Written Word, through the great atoning sacrifice of Christ, laying hold on God till He answers prevailing prayer.

2. This common method of the gospel age has been the resort of many valiant men of God. Many waves of salvation in gospel revival have thus visited the nations.

3. Now and again may be found accounts of a great achievement by a servant of Jesus Christ, shining forth, glorious and grand. Yet the Divine treasure house, holding the Lord's provision, is crowded to overflowing with superabundance, which has been waiting down the centuries, for tardy and belated appropriation of a church and His servants, dull of apprehension and slow to avail themselves of God's bountiful provision.

4. This way of dispensing is limited by the appropriating faith of the creature, although the Lord uses many means to encourage, accelerate and develop His servants.

5. This may be said to be working up toward God from the creature side. The other method is a working down from the Creator toward the creature. This is not based upon the frail creature, but upon the power of the Infinite Jehovah Himself. It rests upon His will, foreknowledge and determinate counsel, upon His dominion and sovereignty. It is often prophetically expressed as His purpose.

man has not to do and has rarely intruded into (Josh. 10:12). We are only dealing with those activities of God that are by, through or with man.

7. These acts of God which are in connection with His people, which originate in the mind of God, and are beyond all that man asks or thinks, have occasionally happened all along. These may be called acts of Intervention.

8. But now in the close of the passing ages and opening of the new, man's faith and prayer abilities are not equal to the crises of affairs. Therefore God must arise and exercise His sovereign powers and dominion according to His determinate counsel. Where these are operating quite above and beyond man's faith and prayers, yet through man, that is Intervention.

9. Exercise of this mighty sovereign power of Intervention was common and continuous in the days of the apostles. But when man took the lead and assumed government in the church; he broke the Intervention, and threw down the miracle working power that made the Apostolic ministry.

10. God could have exercised His sovereign authority, and changed the course of things, but He might have crowded thereby on man's prerogative more than He chose to do. So God stepped back and gave man opportunity to show what he could do. He showed his utter failure.

11. Now that we are entering the day of Jehovah, the times of restoration of all things, God in sovereign dominion, will take the lead and control in world affairs. He will by Intervention, that is working sovereignly through man, restore the miracle working Apostolic Ministry in great power.

### XIV THE WAY IN

1. The how of it: the way into the Apostolic Ministry has been a mystery undiscovered by man's wit and wisdom. It has awaited the sovereign Intervention and revelation of the Lord Himself.

2. "A man cannot obtain anything, replied John, unless it has been granted him from Heaven." Weymouth. "What hast thou that thou hast not received." Jno. 3:27; 1 Cor. 4:7.

3. Many are called and few are chosen. "They that are with Him are called and chosen and faithful." Matt. 22:14; Rev. 17:14.

4. Though Divine election is here strongly expressed, human privileges and possibilities are also taught in many passages.

"Bl  
whe  
"Wh  
who  
hold  
6.  
"be  
let  
if w  
to t  
7.  
with  
its  
man  
8.  
able  
phat  
"Wis  
"Pre  
"imp  
9.  
deep  
10.  
not  
11.  
of a  
12.  
tense  
13.  
deter  
free  
But  
ing,  
Chris  
a sov  
14.  
He e  
15.  
by, t  
the 1  
for a  
Jno.  
16.  
exper  
posed  
latio  
17.  
privi  
1.  
sover  
exerc  
eranc



"Blessed are those servants whom the Lord when He come shall find watching." And again, "Who then is that faithful and wise steward, whom His Lord shall make ruler over His household?"

6. In Hebrews 2:1-5, we are warned that we "be exceedingly cautious," lest at any time we let them slip." Again, "How shall we escape if we neglect so great a salvation?" Referring to the miracle Apostolic Ministry.

7. The sovereignty of God does not interfere with or lessen man's responsibility. Rather its manifestation calls for greater concern on man's part.

8. There is an attitude that makes one suitable to be chosen to Apostolic Ministry. Emphatic Scripture terms express it, as, "Watch," "Wise," "faithful;" "Give more earnest heed," "Press toward the mark," "Diligently seek," "importunity," "Danger of neglect."

9. Watching implies, being alert, attentive, deeply concerned. Not to be turned aside.

10. Faithful implies taking responsibility, not neglecting, dependable.

11. Wise implies unselfish care for the good of all.

12. "Night and day praying exceedingly." Intense earnestness.

13. God does not, therefore, in exercising His determinate foreknowledge, infringe on man's free will and responsibility. (1 Cor. 1:26). But those who exercise these attitudes of waiting, watching, earnest heed etc.,---to these Christ will gladly grant Apostolic Ministry as a sovereign Intervention grant.

14. To these intensely earnest, devoted ones, He extends the golden sceptre.

15. The danger is not that you will be passed by, but rather, "Will you qualify? God is on the lookout for every suitable one. "I sought for a man." "The Lord took me." Eze.22:30; Jno. 4:23; Amos 7:15.

16. These truths should be made effective in experience, for they were not ordinarily composed, but came by prophetic wisdom and revelation. Seek for Divine illumination.

17. Practical experimental entry into these privileges is the goal.

#### XV SUMMARY

1. To sum up these teachings: There is a sovereign redemption power that the Lord has exercised at times, for the blessing and deliverance of His people, and the advancement of His kingdom. This power was brought into

operation at the time of Pentecost, and thereafter, in the apostolic church and ministry. It was lost in later times, by the usurpation of the place of Christ as the Governmental head of the church. Since then it has but occasionally come into operation.

2. Now again at the closing of past ages and opening of future ones, it becomes necessary for God to work many works of revolution in this way, that is, by sovereign Intervention. Man is not efficiently and sufficiently spiritual to keep up with the necessary movings. God must, therefore, come to the front and act Himself. He must press things to an early accomplishment.

3. In these activities God is working away out ahead of man's conceptions. A part of these activities are wrought through man as an agent, but God often goes beyond man's attainments, ability, faith and expectation, yet it is in cooperation with man. This is intervention.

4. By Intervention God will accomplish in His co-working with man, mighty miracles and supernatural events in closing and opening the ages.

5. By God's miracle working Intervention, His servants will be brought into a sanctified, re-created, healed, perfected state, so they will be fitted to enter and be used in the gift realm and Apostolic working power to bring forth mighty acts of Intervention.

6. They will experience a restoration of faculties and powers to a whole state; and be so adjusted to the Christ life, that His energy will flow through them freely.

7. They see and feel the invisible God. The love of God is shed abroad. Reason is clarified and freed from bias caused by Satan's suggestions. There is not a nick in a cog of human machinery.

8. This is a set of teachings setting forth the fullness of restoration, Divine control, apostolic state and ministry, and intervention of God's sovereign power by which it is done.

9. But there are degrees of attainment and reception in the New Testament ministry, and will be at this time. Not all were apostles or prophets. Not all were caught away as was Phillip, or stoned and made a trip to Heaven as did Stephen, or returned as did Paul.

10. Oh! the inestimable loss to man when he was disconnected with God and the spirit world.



XVI INTERVENTION ATTITUDES,  
PROMISES AND INCENTIVES

1. On many occasions Intervention has been exercised by the Lord all down the past. But its fuller and more frequent workings in the church were interrupted by man's taking in hand the government of the church. Supernatural works and miracles were crowded out, neglected and lost.
2. The Lord has now begun restoration, and a great revolution is at hand. Transfer of ages is upon us. Jesus is the God of the ages. "By whom also He made the ages." He is about to "come forth out of His place" and take control of all affairs of the whole world. Heb. 1:2; Isa. 26:21; Rev. 11:15, 17.
3. Christ will, however, continue to use His servants in many ways, both old and new. But the sovereign exercise of Intervention will now be seen in many great events and changes. Nothing less is adequate to the crises now at hand.
4. God's attitude towards His servants is so loving, tender and compassionate, He can scarcely bear to hear their cries, even though their petitions be very faulty, though He has to bear long with them. He arose and stood when Stephen was being stoned. Indeed the heart of the Lord is yearning over His people. Luke 18:7,8; Ps. 112:4; Jas. 5:11.
5. So then the question is not, How may I come under Intervention? But can Christ find a sufficient number who will qualify to receive and exercise sovereign power necessary for His works?
6. So great are these things, even angels desire to look into them and would delight to participate.
7. Intensely interesting and exceedingly important then, is our personal attitude toward Christ's Intervention.
8. Conditions always obtain in whatever grace we may hope to receive.
9. Though what God gives by Intervention is a sovereign grant, it is no miscellaneous dispensing without regard to condition.
10. A suitable state is taught in several scriptures. Note especially Rev. two and three. Overcomers receive highest awards, highest to be obtained.
11. Deep intense desire and earnestness for the glory of God and His highest will; devotion, sacrifice, willingness to suffer, have always marked the men of God. Abraham sacrificed his son. Moses said, "Blot out my name."

Isaiah, "Woe is me." Jesus said, "My soul is exceeding sorrowful even unto death." Paul, "I could wish myself accursed."

12. "The kingdom of Heaven suffereth violence, and the violent take it by force." Many noted men of God became thus violent and took of the kingdom's goods and carried them away. Matt. 11:12.

13. Even in later times some have broken through into the kingdom, by martyrdom, trials of faith, travail; as Knox, Luther, Finney, etc.

14. Wherever the Lord finds this intense earnestness, a whole hearted pressing after God and spiritual things, He stimulates faith. Faith grows, soul powers develop, and grace is poured out. The spirit is liberated from warped soul conditions, the flame of faith and devotion mounts higher and higher.

15. He sets in a gift of faith, gives revelation of Intervention and its purposes and privileges. Joy and delight fill one as he catches glimpses of God's sovereign sway and activities in the Transition period, and one is launched out into the boundless doings of the Eternal God.

16. Intervention in no way interferes with ordinary means of grace, but rather deepens and intensifies them.

17. Intervention is a transfer from the creature up look to the Creator's plain of outlook and downlook. Come up with me in the Mount and be there." It is the Lord carrying us out of the ordinary into the extraordinary and miraculous. "Now unto Him that is able to do exceeding abundantly, above all that we ask or think, according to the power that worketh in us." Eph. 3:20.

18. There is a breaking through into the kingdom realm, where God measures no longer by man's measurements, but by the superabundance of God's sovereign Intervention, a lavish bestowal by Divine measure. By the foolish perversions of man, this Divine sovereign way of abundant benefaction, was buried beneath superstitious rubbish. But it is the time of restoration. It is to be abundantly restored. Hallelujah! Amen!

The  
from the  
its outv  
bility a  
and that  
the Lam

To thi  
the Israe  
of the a  
God! it

Durin  
which ba  
as the p  
of Egypt  
dered pe  
of the B

When  
in the to  
by faith  
whom she  
on which  
card: for  
see it d  
the Lord  
posed to  
to minis  
family e

It wa  
alone, t  
their de  
four esse

(1) It  
slain.  
mission.  
nothing  
crucified

(2) The  
faith in

(3) The  
before th  
i. e. put

(4) The  
them, "Y  
side pos  
shall go  
morning.

The w  
thus cont  
So we mu  
Cross and  
as well a

The le  
Exodus is